

<div><b>REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL</b></div> <div><b>MAIL STOP RCE</b> Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</div> <div>Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995</div>	Application Number		09/955,956
	Confirmation Number		9982
	Filing Date		September 20, 2001
	First Named Inventor		Nirisoa COLLIN, et al
	Group Art Unit		2151
	Examiner Name		Nghi V. TRAN
	Matter Number		Q66244
	Title	METHOD OF MANAGING PROTECTION RESOURCES AND A COMMUNICATIONS NETWORK USING IT	
This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.			
<b>1. SUBMISSION REQUIRED UNDER 37 C.F.R. § 1.114</b> <div>a. Previously submitted<div>i. <input type="checkbox"/> Please enter and consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on _____</div><div>ii. <input type="checkbox"/> Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____</div><div>iii. <input type="checkbox"/> Other _____</div></div> <div>b. <input checked="" type="checkbox"/> Enclosed<div>i. <input checked="" type="checkbox"/> Amendment/Reply</div><div>ii. <input type="checkbox"/> Affidavit(s)/Declaration(s)</div><div>iii. <input type="checkbox"/> Information Disclosure Statements (IDS)</div><div>iv. <input checked="" type="checkbox"/> Petition for Extension of Time</div><div>v. <input type="checkbox"/> Other _____</div></div>			
<b>2. MISCELLANEOUS</b> <div>a. <input type="checkbox"/> Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of _____ months</div> <div>b. <input type="checkbox"/> Other _____</div>			
<b>3. FEES</b> <p>An extension of time is respectfully requested. The RCE statutory fee of \$790.00 and the extension of time fee are being authorized via EFS filing. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this transmittal letter is attached.</p>			
<b>CORRESPONDENCE ADDRESS</b> <p><i>Direct all correspondence to the address for SUGHRUE MION, PLLC filed under the Customer Number listed below:</i></p> <p>WASHINGTON OFFICE <b>23373</b> CUSTOMER NUMBER</p>			
<b>SIGNATURE OF ATTORNEY</b>			
Name <u>David J. Cushing</u>		Registration No. <u>28,703</u>	
Signature <u>/DJCushing/</u>		Date <u>March 14, 2006</u>	